



Level 1    Section 1    Lecture 10  
*The Mandate to Expose Evil*

**Essential Question**

What is the Christian mandate to expose evil?

**Essential Standards**

- MF.1.137\* Define the Christian *mandate to expose evil*.
- MF.1.138\* Know the two primary ways in which the Invicta-Trained DM exposes evil, which are to expose *undealt-with sin* in the life of the PRM and to expose the presence of indwelling demons.
- MF.1.139\* Know what kinds of things can constitute *undealt-with sin* in the PRM.
- MF.1.140\* Know that the proud PRM will resist the DM for exposing her sin while the wise and humble PRM will appreciate what he is doing.
- MF.1.141\* Know why the DM should be glad when he learns that demons are being exposed in the PRM.
- MF.1.142\* Understand that demons can manifest in the life of the PRM in ways that are painful, but that this pain is beneficial.
- MF.1.143\* Know how to use Scripture to encourage the PRM who is suffering from the pain of demonic manifestations in her life.

### Essential Terminologies

Terminology	Abbreviation in Session Notes
<i>Mandate to Expose Evil</i>	--

### The Commandment

Many Christian believers are unaware of the New Covenant commandment to expose *sin*. Paul issued this commandment in Ephesians 5:11:

*Have nothing to do with the fruitless deeds of darkness, but rather expose them.*  
(NIV)

And in another translation:

*Have nothing to do with the worthless things that people do, things that belong to the darkness. Instead, bring them out to the light.* (Good News Translation)

The above verse demonstrates this commandment, which is the **mandate to expose evil**. The *mandate to expose evil* exhorts all Christian believers to not partake in evil but instead to expose it. By “exposing” evil, Paul means to uncover something that was previously hidden. I like how [dictionary.cambridge.org](http://dictionary.cambridge.org) defines expose: *to remove what is covering something so that it can be seen*. When the Christian exposes evil, he uncovers it. Many times, all that is covering the evil is darkness or an absence of light. Therefore, to expose it, he shines a light on it, revealing it for all to see. What is the light he shines on it? The light of Jesus:

*When Jesus spoke again to the people, he said, "I am the **light of the world**. **Whoever follows me will never walk in darkness, but will have the light of life.**"* John 8:12 (NIV)

One of the characteristics of the Invicta-Trained Deliverance Minister is that he or she is *driven* to expose evil. It is part of his or her spiritual character. The Invicta-Trained DM *hates* evil and has this drive to make evil be exposed. If you, as a student of IU, do not have this drive to expose evil, you need to pray that God gives you this drive. Without the drive to expose evil, one is not a candidate for Invicta Certification.

The Invicta-Certified Deliverance and Inner Healing Ministry is a ministry that is characterized by *exposing evil*. Of course, this exposing of evil is always done in the spirit of love, compassion, and care. The Invicta-Trained DM does not expose evil in the spirit of pride or spiritual superiority. He does not “preach down” to the PRM. He always lets the PRM know that he himself is going through the same process himself.

However, the Invicta-Trained DM exposes evil because he cares about the PRM’s deliverance—both her *Big Deliverance* and *Little Deliverance*. You saw in *The Children’s Bread* what these terms mean.

When the Invicta-Trained DM discerns evil, he cannot remain silent. First, because of the *mandate to expose evil*, and second, because without exposing evil, the PRM might not get delivered.

### ***The Two Main Ways This Commandment Is Carried Out***

There are two primary ways that the *mandate to expose evil* is carried out. The first way has to do with exposing undealt-with sin in the PRM. The second has to do with exposing the presence of indwelling demons in the PRM.

#### ***Exposing Undealt-With Sin***

Exposing pockets of sin that haven't been dealt with is the first step to breaking and removing legal rights. You will learn about *undealt-with sin* in Section: Sin and Legal Right.

The Invicta-Trained DM will utilize *God's Absolute Moral Law* (the *Ten Commandments*) in order for the PRM to see him or herself in the light of God's standard of perfection. This will take place primarily during the conduction of Deliverance Counseling. *God's Absolute Moral Law* cannot save anyone as only grace through faith can; however, *God's Absolute Moral Law* is perfectly anointed to expose sin:

*Therefore no one will be declared righteous in God's sight by the works of the law; rather, **through the law we become conscious of our sin.*** Romans 3:20 (NIV)

And:

*... I would not have known what sin was had it not been for the law...* Romans 7:7 (NIV)

Since the foundation of the Invicta Paradigm is *repentance*, it is critical that the DM take the time to show the PRM that he or she has transgressed all of the law. Again, this is done by wielding the Sword of Deliverance Counseling. The Invicta-Trained DM realizes that it is impossible to repent of that which is unknown to the one who needs to repent. In other words, the PRM must be shown his sin before she can repent of it. You will learn how to use *God's Absolute Moral Law* to show the PRM her sin in Level 2 of Section: Deliverance Counseling.

The Invicta-Trained DM will help to expose sin in the PRM's life. This includes the PRM's *personal sin*—namely *secret sin*, *recent sin*, and sins that the PRM might not even be aware of. It includes the sin that was done to the PRM by authority figures (usually when the PRM was a child). It also includes the sin of the PRM's sexual partners (later, you will learn how sin, in the form of the curse, can cross over *ungodly soul-ties*). These are the *pathways of sin*, and you will learn about them in the next Section.

Exposing *undealt-with sin* in the PRM's life also means exposing:

- *Curses*
- *Ungodly Strongholds*
- *Ungodly Soul-Ties* and Unforgiveness
- *Dissociated Parts of the Core*

All of these areas will be covered in different Sections of this Course. What the IU student must understand here is that as he or she ministers, his or her goal is to bring all of this up to the surface. It needs to be made manifest and clearly visible. Exposing it doesn't deal completely with this sin but is the first step in doing so.

You also learned earlier in this Section, in Lecture L1S1L5, that when the PRM fills out the *Personal Spiritual Profile* (PSP), he or she is taking the first step in exposing sin. You will also learn in the next Section in Lecture: *The Formula for Freedom* [James 4:7] that exposing sin is a component of *resisting* the devil.

Finally, I must issue a warning. Some PRM's will become angry and feel insulted when their *undealt-with sin* is exposed. If they react this way, it is because of pride. However, the PRM to whom God gives wisdom (and wisdom naturally engenders humility) will be glad that the Invicta-Trained DM actually took the time to do this:

*Do not rebuke mockers or they will hate you; rebuke the wise and they will love you.*  
Proverbs 9:8 (NIV)

### *Exposing the Presence of Indwelling Demons*

People who call our ministry are often surprised by my reaction when they confide in me things like:

- When I am in church, and Holy Communion is about to be served, I begin to feel something move around in my stomach
- When I read the Bible, I begin to foam at the mouth
- When my pastor anoints me with oil, my eyes turn black
- When I am alone in my bed, I sometimes feel something touching my private area
- At church, they prayed deliverance prayer for me, and a demon manifested

They are often surprised by my reaction because instead of saying, "Oh dear. I am so sorry to hear this," I say something like, "Good, that means the devil is being exposed." Jana and I are always pleased when the presence of indwelling demons is made manifest. In other words, we are thankful when demons are being forced to make

their presence known. Why is this?

Because the first step in solving the problem of *demonization* is realizing that there is indeed a problem of *demonization*. If the demons were never exposed, there would likely never be deliverance. It is much better to expose indwelling demons than allow them to stay hidden in the darkness.

During the conduction of Technical Deliverance, we want demons to come up to manifestation and be exposed. We interrogate the demon and make it reveal the curse and how it got in. We want to make a *public spectacle* of the demon (Colossians 2:15). The DM wants all of this darkness that was previously hidden in the PRM to be made manifest by the light:

*But all things that are exposed are made manifest by the light, for whatever makes manifest is light.* Ephesians 5:13 (NKJV)

### ***Demons Can Manifest in the Life of the PRM in Ways That Are Painful, But This Pain Is Beneficial***

Whenever demons (or the evil they do) are exposed, it is a good thing. This is the case even if the PRM is suffering some pain or torment as a result (and many times this pain torment can be great) of this evil.

I like how secular executive coach Jacqueline Walker talks about the benefits of pain. She said the following about the benefits of pain:

- Pain forces us to choose.
- Pain encourages change, which propels us to grow.
- Pain drives us to seek help.
- Pain serves as an incubator for growth.

<https://everydaypower.com/no-growth-without-pain/>

Indwelling demons cause pain. However, when the presence of indwelling demons is exposed, it forces the individual to choose whether to deal with it or not. It encourages change since most do not want to live with the pain of indwelling demons. It encourages the demonized individual to seek help in the form of deliverance. The pain that is created by indwelling demons creates an environment where the PRM will submit to God and thereby allow Him to work to heal her.

Sometimes at my public meetings or during my private sessions, demons manifest in a PRM. However, when I pray *forceful command* over that individual, the demons do not leave. In other words, there is no expulsion. In many of these cases, the PRM is likely to be disappointed, saddened, and even angry with God. However, my attitude about these situations is totally different. I tell this PRM how pleased I am that

Satan was exposed. He was forced to come out of the darkness and into the light—exactly where he does not want to be. We now know that there is an enemy present. This is good news!

Now, I can move on with my ministry with this individual. I can do the necessary Deliverance Counseling to get this PRM into the position to be able to receive God's healing and deliverance. No doubt, this DC will focus on exposing *undealt-with sin* in the PRM's life. In this way, the PRM can deal with this sin, and then the demons can be properly cast out!

### ***Final Notes About the Pain the PRM Must Endure Because of Her Demonization***

We include this section of the Lecture to provide the DM with Scriptural encouragements that can be spoken over the PRM at that time when the DM says, "It is good that the indwelling demons are exposed!" The PRM may be discouraged at the presence of indwelling demons, especially if the demonization is causing pain or torment. The PRM's discouragement may be further increased when it becomes clear that her indwelling demons still have legal right to be there and are not yet ready to be cast out. After letting the PRM know that the demons' exposure is the first step in the process of deliverance, the following Biblical encouragements can be made:

- God will not make you go through something that you cannot endure:

*No temptation [Strong's 3986 peirasmos, which can mean trial, affliction, or testing] has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.* 1 Corinthians 10:13 (NIV)

- God wants you to depend wholly on Him:

*He humbled you, causing you to hunger and then feeding you with manna, which neither you nor your ancestors had known, to teach you that man does not live on bread alone but on every word that comes from the mouth of the LORD.* Deuteronomy 8:8 (NIV)

- God will use the pain, torment, and demonization for good:

*And we know that in all things God works for the good of those who love him, who have been called according to his purpose.* Romans 8:28 (NIV)

LEVEL 1: CORE PRINCIPLES OF DELIVERANCE AND INNER HEALING  
SECTION 1: MINISTRY FOUNDATIONS  
LECTURE 10: THE MANDATE TO EXPOSE EVIL

- God is not going to give up on the PRM and what He has started:  
*Being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus. Philippians 1:6 (NIV)*